PROCEEDINGS

OF THE

THIRTY-NINTH SESSION

OF THE

BAPTIST STATE CONVENTION

OF

NORTH CAROLINA,

HELD WITH THE CHURCH AT

NEW BERNE, N. C.,

November 10--14, 1869.

RIDGEWAY, N. C:

THOS. M. HUGHES, PRINTER,

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OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER W. T. BROOKS, Wake Forest.

VICE-PRESIDENTS:

1st—Elder W. T. WALTERS, Wake Forest,
2d—C. C. CLARK, New Berne.
3d—B. OLIVER, Mt. Olive.

J. L. CARROLL, Wake Forest, Recording Secretary,
G. W. SANDERLIN, Goldsbororo', Assistant Secretary.
J. S. PUREFOY, Wake Forest, Treasurer.
W. B. ROYALL, Wake Forest, Auditor,

BOARD OF MISSIONS, LOCATED IN RALEIGH.

T. H. Pritchard,
J. K. Howell,
J. A. Stradley,
H. Lennon,
J. D. Hufham,
J. M. Heck,
J. C. Wilson,
B. Oliver,
W. W. Vass,
A. R. Pitman,
W. A. Barrett,
B. J. Covington,
J. G. Williams;
J. Armstrong,
C. T. Bailey,
J. McDaniel,
R. H. Griffith,
C. C. Pool,
J. Nichols,
Wm. Turner,
S. O. Tatum,
W. J. Palmer,
B. W. Justice,
G. W. Sanderlin,
G. W. Purefoy

BOARD OF EDUCATION, LOCATED AT WAKE FOREST.

W. M. Wingate,
W. G. Simmons,
W. T. Walters,
A. F. Purefoy,
Dr. L. Chapel.
Wm. Royall,
J. M. Brewer,

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CONSTITUTION
OF THE
BAPTIST STATE CONVENTION OF N. C.

Article I. This Institution shall be called the Baptist State Convention of North Carolina.

Art. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the Churches to which they respectively belong; the circulation of Bibles and religious books, the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

Art. III. The funds devoted to these objects shall be distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

Art. IV. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Associations to the objects of the Convention. Every Association, Institution, or individual, for every ten dollars paid into the Treasury shall be allowed to send one delegate, who shall be a member of a Baptist Church.

Art. V. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

Art. VI. All Associations expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended.

Art. VII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign

or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer shall be entitled to representation in this Convention.

Art. VIII. The officers of this Convention, to be elected annually shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

Art. IX. There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor; and the officers of the Convention shall be ex-officio members of the several Boards of the Convention.

Art. X. It shall be the duty of the President to preside at all the meetings of the Convention; and of the Vice-Presidents to preside in case of his absence according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

Art. XI. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. XII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeaver to secure their co-operation with this Institution.

Art. XIII. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. XIV. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

Art. XV. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business.

VIII. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

X. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for the reconsideration therof on the same day.

XI. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he have leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust and shall be liable to be reminded of his duty by any member present.

PROCEEDINGS.

New Berne Baptist Church,
November 10, 1869.

The Convention was called to order by Elder T. H. Pritchard, D. D., the first Vice President. After singing, and reading a part of the Scriptures, prayer was offered by Elder A. D. Cohen, the pastor of the Church.

The following delegates were enrolled:

Central Association— Wake Forest Church.—Dr. W. M. Wingate, Elders W. T. Brooks, W. T. Walters, J. S. Purefoy, W. B. Royall, and brethren S. W. Wescott, and P. H. Pernell.

Wake Union.—Bro. I. D. Winston, and Elder J. S. Purefoy.

Mt. Vernon Church.—Brother B. W. Justice.

Raleigh Church.—Dr. Pritchard, J. H. Mills, Elder J. K. Howell, T. M. Hughes, John Armstrong, and J. R. Harrison.

Cross Roads Church.—W. H. Pace.

New Hope Church.—Brethren B. B. Buffaloe, and R. D. Weathers.

Tar River Association.—Elder W. A. Barrett, Brother Calvin Wilder, and Elder J. H. Freeman.

Pamlico Association.—Brother C. Wooten, and Elder T. R. Owen.

Goldsboro' Association.—Elders G. W. Sanderlin, C. J. Nelson, and C. H. Clark.

Chowan Association.—Elder R. R. Overby.

Holly Grove Church.—Elder John Mitchell.

Galatia Church.—Elder J. B. Boone.

Plymouth Church.—Elder J. M. C. Luke.

Ebenezer.—Elder Jesse Wheeler.

Middle Swamp.—Elder J. A. Speight.

Mt. Tabor and Buckhorn.—Elder R. R. Savage.

Edenton.—Elder C. T. Bailey.

Sawyer's Creek.—Elder J. D. Hufham.

Liberty Association.—Elders W. Turner, J. B. Richardson, and W. F. Stoner.

Yadkin Association.—Elder J. B. Marsh, T. F. Eaton, S. J. Tatum.

Cedar Creek Association.—Elder J. M. Beasley.

Fayetteville Church.—Dr. James McDaniel.

Beulah Association.—Elders W. R. Gaultney, F. M. Jordan, and brethren T. D. Oldham and John Cheek.

Portsmouth Association, Va.—Edmund F. Dozier.

Pee Dee Association.—Elders Jas. Jordan, and W. S. McDairmid.

Cape Fear Association.—Elder A. R. Pitman, and brethren Jesse Lancaster, and Joseph Stanaland.

Eastern Association.—Brethren B. Oliver, and S. S. Biddle.

New Berne Church.—Elder A. D. Cohen, brethren Z. Slade, C.C. Clarke, J. R. Bailey, Alexander Baker, Moses Whitehurst, Robert Hancock, W. S. Ballinger, Jonathan Whaley.

Youth's Missionary Society of New Berne.—Walter H. Cohen.

Wilmington Church.—Elder J. C. Hiden, and W. P. Oldham.

Lewis Fork Association.—Elder C. C. Pool.

Sandy Creek Association.—Brother J. S. McIver, and Elder A. J. Emerson.

Flat River Association.—Elder J. L. Carroll, and Brother B. F. Hester.

Oxford Baptist Sunday School.—Elder R. H. Marsh.

Raleigh Association—Smithfield Church.—Brethren T. R. Youngblood, H. B. Marley, W. H. Avera, and Elder W. B. Harrell.

Yadkin Association.—Bro. E. L. Parker.

Life Members.—J. S. Purefoy, S. S. Biddle, J. B. Richardson, James McDaniel.

On motion, proceeded to the election of President. Elders Pritchard and Brooks, and Hon. C. C. Clark were put in nomination.

The second ballot resulted in the election of Elder W. T. Brooks, who, being conducted to the chair, accepted the position in a few pertinent remarks.

Elders Overby, Harrell and Marsh are appointed to nominate the remaining officers. They offer the following:

1st Vice President, W. T. Walters.
2nd " " C. C. Clarke.
3rd " " B. Oliver.
Secretary, J. L. Carroll.
Assistant Secretary, G. W. Sanderlin.
Auditor, W. B. Royall.

The same was adopted.

The President appointed B. W. Justice, W. T. Walters, and J. H. Mills to report an order of business, and the following report was offered and adopted:

I. Appointment of Committees.
On Revising list of Ministers.
On Periodicals.
On Time and Place of next Session.
On Obituaries.
On Nomination of New Boards.
II. Unfinished Business.
III. Resolutions and Motions.
IV. Miscellaneous Business.
V. Reports of Committees.
VI. Report of Board of Missions.
VII. Report of Sunday School Association.
VIII. Report of the Board of Education.
IX. Appointment of Preachers for Stated Sermons.
X. Adjournment.

The Pastor and delegates of New Berne Church were appointed a Committee on Religious Exercises.

Visiting brethren were invited to seats.

Elder R. J. Towell reported himself from Rappahannock Association, Va.; Elder Cobb from Portsmouth Association.

On motion of B. W. Justice, the Convention spent half an hour in devotional exercises, conducted by Dr. Wingate, President of Wake Forest College. Several hymns were sung, and prayers offered by Elder R. R. Overby, President Brooks, and Bro. B. Oliver, after which, by request of the chair, remarks were made by Rev. W. T. Brooks and Dr. Pritchard.

Adjourned, with benediction.

AFTERNOON SESSION.

Met pursuant to adjournment.

Prayer, by Elder J. C. Hiden.

The President announced the following Committees:

To Revise the List of Ministers.—Brethren Mills, Justice, and Walters.

On Periodicals.—Elders Mitchell, Oliver, and Boone.

On Time and Place of next Meeting.—Brethren Clark, Winston, and Nelson.

On Obituaries.—Elders Pritchard, Hiden, and Royall.

To Nominate New Boards.—Elds. Overby, Marsh, and Purefoy.

On motion of Dr. Wingate, the Committee on Ministers is instructed to report the names of all ordained Ministers.

Elder Walters offered the following:

The Committee to whom was referred the motion to adopt Dr. Mell's Parliamentary practice as the standard and authority on all questions of order in this body, have considered the same and recommend its adoption.

T. H. PRITCHARD,
W. T. WALTERS,
J. H. MILLS.

The report was adopted.

On motion, the Committee appointed to settle up the affairs of the old Sunday School Board, was granted farther time.

On motion, Dr. Pritchard was added to the Committee on the List of Ministers.

On motion, the Convention spent half an hour in devotional exercises.

Prayers were offered by Elders Mitchell and Boone, and addresses were delivered by Elder Cobb and Dr. Wingate.

Adjourned with benediction.

NIGHT SESSION.

Elder J. H. Phillips, who was appointed to preach the introductory Sermon, being absent, that duty was performed by J. L. Carroll, the alternate. Text, 2nd Cor. v: 14.

TUESDAY, 9, A. M.

Prayer meeting conducted by Dr. Wingate.

Elders Harrell and Hiden, and Bro. Clark offered prayer. Remarks by Elder Hiden.

President Brooks took the chair.

The Secretary read the proceedings of yesterday.

Additional delegates were enrolled.

On motion of Elder Hufham, the Secretary was instructed to call Ministers, Elders.

Dr. William Williams, of the Southern Baptist Theological Seminary was welcomed to to a seat.

On motion of Elder Hiden, Dr. Williams was invited to address the Convention at 11½, A. M., to-morrow.

On motion of Elder Hufham, Elders R. H. Marsh, Emerson, and F. M. Jordan were appointed a Committee to inquire into the expediency of changing the plan of conducting our Missionary operations.

The Secretary was instructed to enroll life members.

On motion, the Convention adjourned to give time for a

MINISTERS' MEETING.

Dr. McDaniel was called to the chair, and Elder Carroll was appointed Secretary.

Speeches were made by Elders Jordan, Gaultney, Wingate, Hiden, Williams, Cohen, Pritchard, Walters, Purefoy, Cobb, Marsh, Wheeler, Overby, and Harrell.

Adjourned, with prayer by Elder Wm. Turner.

AFTERNOON SESSION.

President in the chair. Prayer by Elder C. T. Bailey.

Bro. B. W Justice, Corresponding Secretary of the Sunday School Association, read the following

REPORT ON THE SUNDAY SCHOOL ASSOCIATION.

In presenting a summary of the labors of the year now about to close, in this interesting department of christian effort, we record with peculiar satisfaction, the tokens of God's favor and blessing. The unsettled state of the public mind, the perplexing and embarrassing influences of poverty and debt, the losses of our churches in strength and piety, devotion and zeal, have all been felt, with much force by the cause of Sunday School. But this year is drawing to its close under far more favorable circumstances than did the last, and there is abun-

dant cause for sincere gratitude to our merciful Heavenly Father, and for encouragement to us to press forward in the work of training the young for Christ.

CAUSES FOR GRATITUDE.

Among these may be named the immense increase in the number of schools and attendants. There are no reliable data on which to base an accurate estimate of this increase, but a moderate calculation of present strength places the whole number of schools under control of Baptists at over 600, and the number of officers, teachers and pupils at 40,000. This is believed to be rather below, than above, the actual numbers.

The large number of conversions among the attendants of these schools may also be named. Our statistics on this point are not full or accurate. but sufficient is known to warrant the conviction that five-sevenths of all the conversions among Baptists in our State, during this year, have been among regular attendants of Sabbath Schools. The influence of the schools upon the active piety of the churches is manifest, in the organization of regular prayer meetings, increased interest in sacred singing, discussion of plans of systematic contributions, diffusion of religious reading, and the reading and studying of God's Holy Word.

CAUSES FOR ENCOURAGEMENT.

The wide-spread awakening of interest in the subject, the general disposition of our people to study the work in all its bearings and aspects, and to incorporate every valuable inprovement with our present systems; the disposition to banish and avoid routine; the hearty co-opperation of men of all professions and various views and interests; the readiness with which, merely moral men—men of the world engage in the cause; and the eagerness of the young to avail themselves of the benefits flowing from a well conducted Sabbath School, are not the most important of these causes. Other and greater causes may be found in the blessedness of laboring for the Master in a cause which He has blessed in so eminent a degree. that of training the youth of the land to love the Savior and to labor for Him in the freshness and vigor of life's morning.

PLAN OF OPERATION.

Attempts have been made to organize the entire Baptist forces in the State, through the district Associations, by the appointment of Sunday School Missionaries, General Superintendents, or S. S. Committees in each Association, to have general direction and control of the work, each in his own field or district, it being specially desired that a permanent Convention be organized for each district, and that all destitute places be carefully searched out and supplied with schools. These attempts have been eminently successful, and now almost the

entire territory covered by the Baptist State Convention, is thus placed in sympathy and active co-operation with our Association. The Corresponding Secretary, in the prosecution of these plans attended the last session of the Western Baptist Convention and of two Associations connected with that body. From causes not now necessary to be named, our churches in that region are working under the auspicies of the American Sunday School Union. The two Associations named above, made a request to the Western Convention to appoint a general Superintendent of Sunday Schools of that body, to co-operate with our body, but owing to opposition in influential quarters. that body failed to make such appointment. There is, however, a large number of influential brethren among the Baptists of that section, who earnestly desire to introduce Baptist material into their schools, and to adopt some general plan of orgranization for the Baptists as such in the territory covered by the Western Convention. Is it asking too much of the Baptists of this Convention, to beg that they enable us to appoint at least two missionaries in that region? There is every assurance that such appointment would give satisfaction, and that a considerable part of their support could be raised in their respective fields of labor.

DIFFICULTIES ENCOUNTERED.

In the general work of our Association, the principal difficulties have been found in the financial and political troubles of the times, poverty and debt, repeated failures of crops. a certain degree of demoralization among our churches and other religious bodies, discourgement and gloom in many hearts, and inability or in disposition to contribute money to aid the Association in the prosecution of its plans. In the work itself, among the churches and schools, the chief difficulty has been the want of competent Superintendents and Teachers to carry on the work. The former causes may be removed or weakened in their force by the gradual return of order and the supremacy of civil law, in a brighter day of prosperity, and the Grace of God in the hearts of his people; but the latter can only be overcome by years of patient perseverance and labor, the frequent assembling of teachers for the diffusion of information, mutual encouragement and discussion. Of the correctness of our plans and their adaptedness to overcome the obstacles named, we are fully convinced, and therefore feel determined to persevere in the course marked out.

WORK PERFORMED.

Nearly all the funds used by the Association in its operations have been contributed by members of the Baptist Church and congregation in the city of Raleigh, over $1,650 having been obtained from that source alone. The total amount of funds raised during the year by those employed by the Association is $2,580.96, of which $837.09 were

obtained by brother Robert S. Prichard, and were contributed for specified objects such as Associational Missions in the Pamlico Association, or in the particular district where they were raised, as will be shown under the proper head in this report. The labors of the Corresponding Secretary have been directed more to organizing schools and conventions and forwarding the work in different portions of the State than to raising money, trusting that the Sunday School Association would share, in common with the other objects of the Convention the contributions of the churches. But a very limited number remembered us in distributing their gifts. The most gratifying results have followed the labors bestowed upon the organization of schools. In one region of the country, about 30 miles in length where there were, last year, not more than 200 persons engaged in two Sunday Schools. there have been this year, more than 2,500, and most of the schools have been blessed with gracious revivals, resulting in the conversion of over 200 souls. Surely God has condescended to bless those engaged in this work.

BROTHER PRICHARD'S LABORS.

Providence directed me first to Pamlico Association. Thirteen counties are embraced in this body; only one-eighth of their territory, however, is occupied by Baptists; much of it by no denomination. Preaching of some kind is accessable to many of the adults, but in the portion visited by me, 400 square miles lying between the Neuse and Pamlico rivers, the children are fearfully neglected, scarcely one out of one hundred, of the thousands of little ones here, knowing enough of Christ to believe on him; nor are they likely to find out more from their parents. To a majority of them, Jesus is a name coupled only with profanity. Can the Sunday School Association accomplish anything here? I believe the whole youth of this whole region could now be won over to the truth as held by Baptists, and a deep, broad foundation laid for rebuilding the Lord's house in this part of the State. There is not only no opposition, but an eager desire on the part of old and young for the organization of Sunday Schools. Not a man, woman, or child was disposed to hinder my efforts. The ground is almost unoccupied by other denominations, and we have only to enter and take possession. A few men can accomplish a vast work, for a single missionary may organize and oversee a large number of schools.

God has often blessed this peculiar means in working wonderful results.

During the three weeks of my stay here, I organized three schools. and there were unlimited calls for another. I left the Association, convinced that the people and the children are ready, and the Lord is waiting to bless.

In the West. some days were spent with United Baptists and Lewis Fork Assocations. A small portion only of these churches report Sun-

day Schools, but the brethren are aroused. Two faithful mi-sionaries were appointed.

In the Chowan Association, an enthusiasm, not fitful, but I trust, deep and steady, pervades that region, and shows fruit in much earnest Sunday School labor.

With these results, from a very limited expenditure of men and money, what may we not hope for, with an earnest, extended, united, powerful effort? "Jehovah Nissi." The Lord is our banner. Let us, therefore, go up and possess the Old North State, for we are fully able.

The liberality of many of the churches visited by me, deserves especial mention. No cause I believe, appeals so powerfully to the hearts and purses of good men, as this labor for the souls of children My time, while employed by the Association, has been occupied as follows:

Miles travelled.	1,565
Sermons preached,	17
Addresses of various kinds delivered,	32
Sunday Schools organized,	6
Missionaries instrumental in setting to work,	3
Students influenced to go to Wake Forest,	3
Persons addressed at social worship and in conversation,	230
Sunday Schools visited,	10
Prayer-meetings attended,	11

Money raised in cash and pledges for missions in the Pamlico Association, as follows:

At Moseley Hall Church,	$38 00
At Potecasi,	100 00
At Edenton,	9 65
At Shiloh,	53 00
At Sawyer's Creek Church,	11 10
At Greenville "	106 18
At Wake Forest "	129 87

Other amounts, and for othes purposes, as follows:

For "Biblical Recorder,"	$ 6 00
For repairs on old Church,	8 00
For Sunday School Books,	23 00
At New Berne Church,	11 00
At Goldsboro', "	11 35
At Smithfield "	45 74
At United Baptist Association for Missions,	52 00
At Lewis Fork Association for Missions,	122 00
For Beneficiaries at Wake Forest,	11 50
	$837 09

R. S. PRICHARD.

PLANS, WANTS, &C.

Much has been done, but more remains for us to do. We should not be satisfied with less than a number of Sunday Scool workers at least equal to the full number of church members. If there are 70,000 Baptists in North Carolina, then we ought to report to the next session of the Convention a like or greater number of persons actively engaged in the Sunday Schools. This can be done. A vigorous, earnest, united effort on their part of those now engaged in the work, with the divine favor, will accomplish it. Then we should not stop short of a well conducted School in every church. This is now almost realized. A comparatively small number of our churches are still without schools. These must be supplied. Some of our Associations are yet without organized Conventions. Some of our Ministers are still indifferent, (to use a mild term) to the progress of the Sunday School work. There are two important fields, named elsewhere in this report, that ought to be occupied at once by active agents or colporteurs from our Associations.

To enable us to carry on the work so auspiciously begun, we must have the confidence, the sympathy, the co-operation, and the contributions of our brethren throughout the State. We feel that we are not presumptuous in asking that the contributions of the churches and Associations may hereafter be divided in such way as to include the Sunday School cause, and that good brethren and sisters remember us kindly, and send us unasked gifts, accompanied with the fervent prayer for a blessing on us and the gift We also ask that brethren and sisters identify themselves with us by constituting themselves members of our Association by contributions of money, and that the churches and Sunday Schools testify their regard for faithful pastors, superintendents, or teachers, by raising a sufficient sum to make them members. One hundred dollars contributed in this way will make your pastor a life-member of the Association, and place his name on the Book of Rememberance, which will perpetuate the name and preserve a brief biography of all such members. Five dollars entitles its contributor to membership for five years, also to a beautiful and appropriate certificate, and a place in another book kept for the purpose. One dollar entitles its contributor to annual membership, and the names of these are all kept in a neat record book. In the city of Raleigh, there are fourteen life-members, by their own contributions; the Raleigh Baptist Church made their Pastor one; the Baptist Sunday School, in the same city, made their Superintendent one; the Church and Sunday School at Wake Forest made the beloved President of the College one; at a Sunday School Convention at Ahoskie Church, Prof. James A. Delke was made a life-member; the Church at Sawyer's Creek contributed over $100 to make their beloved Pastor, Elder J. D. Hufham, a life-member; the Pamlico Association, at Greenville, gave over $100 to make their Missionary, Elder C. J. Nelson,

a life-member; the Lewis Fork Association gave over $100 to make their Missionary, Bro. C. C. Poole, a life-member. Will not other churches and schools follow these generous examples? We commend this feature of the Association to our brethren, and invite them to come to our aid. "The harvest truly is plenteous." The fields are already white. The work is delightful. The reward is sure. Less expenditure of men and means is required to carry on this work than any other department of Christian effort, It is in our midst. The cause is a meritorious one. None will deny this. Help, brethren, and may the blessing of God attend the labors of his people in this, as in the other objects which we are met to promote.

It will doubtless be a gratifying fact. that the Association is entirely out of debt, and every effort will be made to keep it so.

Very truly yours in Christ,

B. W. JUSTICE, Corresponding Secretary

The report was postponed till 3½, P. M., on Saturday.

Elder W. B. Royall read the

REPORT OF EDUCATION BOARD.

Your board of education are gratified that they are able to make a favorable report of the young brethren committed to their charge, as to both their moral and intellectual qualifications for the responsible work of preaching the Gospel of Christ. We regret the necessity of reporting no accessions to the number of our beneficiaries since your last session. The cause of this is obvious, and is to be found, not in the want of young men who feel that they are called upon to engage in the ministry, or in any disregard on the part of these, of the importance of ministerial education; but in the inability of the Board to offer any encouragement to those applying for aid or desirous of coming under its patronage. For information upon the financial condition of the Board, we refer you to the report of Rev. W. T. Walters, our Corresponding Secretary.

WM. B. ROYALL, Recording Secretary.

The report was laid on the table till the Secretary of the Board shall make his report.

The President appointed J. H. Mills, B. W. Justice, and W. T. Walters to nominate preachers for the stated sermons

By permission of the Convention, interesting statements were made by Elders Jordan, Richardson and Turner in regard to Baptist houses of worship about to be sacrificed at High Point and Thomasville, for the want of means to pay outstanding claims.

The Committee to Nominate Boards offered the following:

BOARD OF MISSIONS, LOCATED IN RALEIGH.

T. H. Pritchard,	J. G. Williams,	W. W. Vass,	W. J. Palmer,
C. C. Pool,	J. M. Heck,	J. K. Howell,	J. Armstrong,
A. R. Pitman,	B. W. Justice,	J. Nichols,	J. C. Wilson,
J. A. Stradley,	C. T. Bailey,	W. A. Barrett,	G. W. Sanderlin,
Wm. Turner,	B. Oliver,	H. Lennon,	J. McDaniel,
B. J. Covington,	G. W. Purefoy,	S. O. Tatum,	R. H. Griffith,
J. D. Hufham.			

BOARD OF EDUCATION, LOCATED AT WAKE FOREST.

W. M. Wingate, D. D., W. Royall, W. T. Walters, W. G. Simmons, A. F. Purefoy, J. M. Bruner, Dr. L. Chapel.

The Committee on Obituaries reported no deaths among the ministers connected with this body during the past year. Report adopted.

The following was offered and adopted:

The Committee to nominate preachers of stated sermons for the next session, beg leave to report:

To preach the Introductory Sermon, Elder William Turner; Alternate, Elder William Royall, D. D. To preach the Missionary Sermon, Elder James McDaniel, D. D.; Alternate, Elder A. J. Emerson.

Respectfully submitted,

B. W. JUSTICE.
J. H. MILLS.
W. T. WALTERS.

Adjourned, with prayer by Elder Luke.

FRIDAY MORNING, November 12, 1869.

Prayer meeting conducted by Deacon Benjamin Oliver. Interesting remarks were made by Rev. R. R. Savage, Dr. James B. Taylor, and Bro. B. Oliver.

Convention was called to order by President Brooks.

An invitation to visiting brethren was accepted by Elder J. B. Taylor, D. D., representing the Foreign Mission Board of the Southern Baptist Convention.

Dr. Pritchard read the following

REPORT OF THE BOARD OF MISSIONS.

BRETHREN:—We have to thank an all merciful God for his preserving care during another Conventional year. This has been a year of trial, and yet we think a year not without results so far as the work committed to our care is concerned.

The last Convention held in Hillsboro' clearly indicated as its desire that there should be an earnest effort made to introduce some system of benevolence in the State, and recommended a plan of systematic benevolence to the churches for adoption. The plan recommended proved objectionable to some pastors and some churches. I have not felt it important to press the financial plan of the Convention, being fully assured that all that was desired by the Convention was the urging of some plan which should bring in regular contributions to the object of christian benevolence; and hence, in the circulation of the plan recommended by the Convention, I urged its adoption with such changes or modificatons as might meet with the approval of the churches.

I am gratified to be able to state that there has been a general awakening in all parts of the State, upon the subject of systematic benevolence, and that a large number of the churches have adopted a system, and are now contributing, some weekly, some monthly, and others quarterly, to the objects of the Convention. I have corresponded with nearly all the pastors in the State, whose names I could procure, and also with a large number of influential brethren, and all whose sentiments I have been able to gather are united in the opinion that much more can be accomplished by the system proposed, if we can secure its adoption by the masses of church members.

A practical difficulty, however, in our way, and one which militates against its introduction in this State, more, perhaps, than in some others is the want of men in our churches who will unceasingly and untiringly prosecute the plans adopted. We are chiefly a rural people, and to carry out faithfully and energetically any plan involves great labor and self-denial on the part of those charged with the duty. As the people are more scattered in the country, and as a consequence, more divided in thought and sentiment, than in towns and cities, it, of course, takes a longer time to inaugurate new measures, and as they are generally more conservative, they are more likely to offer opposition to any proposed changes, and hence more moral courage is required on the part of those who would make these changes. It is, therefore, not a matter of great surprise, that some who advocated systematic benevolence in our public meetings, and do so even enthusiastically, cannot be induced to take hold of the plans when offered to their churches. Now, if we could diminish the number of those who "say and do not," and would, as a denomination, do what we say we will in our Conventions, there would be no want of means, even in this impoverished country, to accomplish, under the blessings of the Lord, all we desire, in all the departments of christian labor.

Another difficulty, which we have seriously felt, as a Board, is found in the change itself, so sudden and so radical.

The churches seemed almost unanimously to desire that they should be left to adopt their own plans. But many of them were tardy in the

adoption of any plan, and our work, as a consequence, was seriously embarrassed. Our usual income, for the first part of the year, was greatly diminished, and we had reasons to fear that the plan recommended by the Convention would prove a failure.

If the plan of systematic benevolence could have been gradually introduced, and the friends of the plan contented themselves with laboring for its adoption without attacking former plans of operations, we seriously believe that much more could have been accomplished this year, notwithstanding the drought which has prevailed so extensively in our State, than in any previous year of our history. But it is very difficult to effect a change in anything without attacking that which already exists. Such has been the course of some who have labored zealously in the cause of christian benevolence. They have been forgetful of the fact that benevolence is the great pervading doctrine of the Bible, and not the plan of benevolence. True, an apostle does indicate a plan to the church at Corinth, but at the same time unmistakably intimates his intention to pursue another plan, if they had failed to pursue the plan he had marked out for them, and hence public collections, as well as systematic contributions upon the first day of the week, has the sanction of the Apostle Paul, or at least a collection by himself as an agent, is the alternative with the church at Corinth.

The plan advocated may have divine sanction, but does it follow that no other plan has divine sanction? Just here, I think, has been the mistake. We have desired the introduction of some system of benevolence, but in our ardor to introduce, we have proceeded upon the supposition that this plan alone is right, and hence all others are wrong. Systematic benevolence in all of our churches is the end in view—a system which shall reach every member of the church is the point to be gained, but is the abolition of every other plan necessary to this end? When the end shall have been attained, an occasional visit from an agent, yea a collection by an agent may be necessary to the system itself. If the system now existed in all of our churches, without the spirit of a more entire consecration on the part of the membership to the cause of Christ, and a deeper and a more abiding interest in the extension of His kingdom on the part of his ministers, this system itself would prove a failure. But to abolish the old plan of collections, or to speak of it as some have done, in such a way as to render ineffectual the efforts of an agent, is to tear down before we are ready to build up.

I venture the opinion that half of the churches in the State will not take up an occasional collection, and the contribution of the other half will be diminished one-half, unless some influence is brought to bear other than the ordinary ministration of the word by the pastors. Churches, deacons, pastors, and all, need to have their souls fired by some one whose opportunity of knowing and appreciating the destitution is

greater than their own. If, therefore, the denomination could unite in regard to the great end in view, and leave it to those who have the special charge of the work to adopt such measures as the varying circumstances and condition of the churches may require, provided that the means are scriptural, I think we should find but little difficulty in securing funds for our benevolent operations. In other words, let the denomination sanction the appointment of agents when circumstances require that agents aid the pastor in the inauguration of a system of benevolence when such a system could be introduced. And thus we may slowly, but surely bring about the end desired by all—the introduction of a system of benevolence in our Churches which shall reach the entire membership. No Baptist can survey the field and mark the destitution within our State without feeling the deepest regret that the want of a plan upon which we can all unite, should stand in the way of the great work in which we are engaged. It need not here be repeated what has been said in former reports about the great destitution in our State, nor need we reiterate the arguments so often repeated for its speedy occupation.

We have deeply to regret that more has not been done during the present year. But the financial embarrassments under which the previous year was closed, together with the drought and the confusion occasioned by the causes above referred to have so trammelled our operations that we have not been able to meet the demands made upon us. The following summary of labor performed by the missionaries of the Board will we think exhibit a gratifying result from the expenditure of the funds committed to our charge.

Elder J. H. Freeman, missionary within the bounds of the Pamlico Association reports sermons preached 75, families prayed with 40, prayer meetings 20, miles travelled 866, protracted meetings held 4, at which 80 souls were hopefully converted. He adds that the field is large and the destitution very great and asks what can be done to supply it.

Elder W. R. Gaultney, of Hillsboro' and Chapel Hill and the surrounding country, reports the addition of seven members to the Church in Hillsboro'—a large and prosperous Sunday School—has labored under many disadvantages on account of the debt of the Church—several additions to the Church at Chapel Hill. He has introduced a plan of systematic benevolence which is in successful operation.

Elder F. H. Jones writes, I labored 87 days as a Missionary in the Yadkin Association, preached 42 sermons, delivered 9 Sunday School lectures, prayed with 40 families, had 46 religious conversations, 32 professed faith at the meeting which I attended, baptized 5, travelled 636 miles. My field of labor Iredell County."

Elder D. J. Roberts employed as Missionary in the Yeoppim Union of Chowan Association, labored 70 days, travelled 947 miles, preached 45 sermons, prayer and religious conversations with 78 families, aided in constituting one Church.

Elder J. M. C. Luke reports sermons preached 105, baptized 55, prayed with 95 families, lectures 10, prayer meeting 40, religious visits 35, Churches constituted 2, Sunday Schools organized 2, miles travelled 1,000, protracted meetings attended 7.

Elder Luke says of his field, that the destitution is truly appalling. 4 counties viz: Hyde, Martin, Washington and Tyrell are almost entirely destitute of Baptist preaching. I fear that I stand almost alone in the midst of this vast population with none to strengthen my hands. Do send us help.

Elder C. J. Nelson reports as follows: I have travelled 1,682 miles visited 191 families, prayed with 118 families, preached 76 sermons, prayer meeting attended 34, assisted in the organization of 2 Churches, received into fellowship of the Church by letter 1. restoration 4, baptism 8, organized 1 Sunday School, delivered 7 Sunday School addresses.

My field embraces 13 counties in which there are 14 Churches supplied with regular preaching. My dear brother, think of this vast destitution with an average of one Baptist Church to each of 12 counties and one county with 2 Churches and do exhort the brethren of the more favored sections of our State to come up to the help of the Lord against the mighty.

Elder Briggs has been laboring in sections of Currituck County, which would have been entirely destitute but for his labors. Regular preaching has been kept up and there are flourishing Sunday Schools connected with the Churches. Upwards of seventy-five have been baptized by him during the last two years.

Elder K. Thompson who has been laboring as Missionary agent for the Northern section of the Yadkin Association—has met with commendable success. In regard to his effort to inculcate the doctrine of benevolence, he remarks: "It will require at least 3 or 4 years of instruction upon the subject of *giving* before the brethren will do much in this country.

Elder D. B. Ayres, travelled 33 days chiefly in Bladen County, and reports several baptisms.

Elder G. W. Hill writes, "I have labored 106 days, preached 83 sermons, baptized 30, and received, in addition, 10 for baptism. I have travelled over 1,000 miles. My labors have been chiefly in Robeson County.

Elder J. H. Gore has labored 101 days, principally in Horry County, S. C., and in a portion of Columbus. He reports: preached 109 sermons, aided in the constitution of two Churches, and in the ordination of three deacons. This section greatly needs the constant labor of an efficient Missionary.

Elder J. P. Lennon, 333 days of labor, preached 206 sermons, baptized 218 persons and received some others on relation of Christian experience and baptism. His field of labor is in Brunswick and a part of Colum

has Counties. He writes, "I have passed through some cheering scenes, baptized one preacher and several prominent members of Pedobaptist Churches. At Mt. Pisgah Church, in Brunswick County, there has been formed a Female Missionary Society which is doing good work. There has been a general religious awakening throughout my field and embracing all classes."

Elder R. R. Overby, Missionary to Elizabeth City and surrounding country, writes. "I have preached at Elizabeth City thirty-five sermons, baptized one, religious visits 62. At Berea and Providence, we have had a glorious time. Baptized 67; restored 2."

Elder E. C. Williams labored within the bounds of Rocky River Association. He reports: sermons preached, 75; lectures 6, organized two Sunday Schools, baptized 1, and attended three protracted meetings at which there were a number of conversions. My field of labor is a very promising one, but opposition to the cause of truth is rising from an unexpected quarter. The Roman Catholics have built a Church near one of my preaching stations (viz: in the vicinity of the town of Concord) and the people are regarding this heresy with more favor than we had anticipated."

Elder B. C. Carter labored 55 days preached 45 sermons, organized one Sunday School, attended 9 protracted meetings at which there were 75 hopefully converted, baptized 46 I have labored chiefly in Stanley County."

Rev. J H Lewellen preached 139 sermons baptized 21 and attended meetings at which about 70 persons professed hope, organized 2 Sunday Schools and constituted one Church. I have spent much of my time in defending our doctrines and am persuaded that much of this kind of work is necessary in this mountainous region. We have opposition from Methodist, Presbyterians, Anti-Missionary Baptist, Campbellites, and Mormons. This brother has labored with great acceptance in the Yadkin Association."

Elder Wm Turner reports regular stated preaching at his station, High Point, with a large and improving congregation and has had a few additions to his Church.

My labors, he says, have been spent chiefly in trying to build up the Church here and in efforts to erect a suitable house of worship. The house has been erected; but funds are wanting for its completion.

Cannot our brethren be induced to aid this feeble band who have not the ability to complete their house of worship? It is an important point, and without help from abroad, what has been done must be sacrificed."

In conclusion we would say that the amount of collections for State Missions has reached upwards of $3,000, and has been duly expended in the payment of current expenses. A full financial report of all collections and disbursements will be prepared and properly audited in time to the minutes.

We are gratified to state that the amount contributed for Foreign Missions by the State will perhaps be in excess of last year, notwithstanding the drought and other causes which have operated against us. The Corresponding Secretary has made this one of the leading objects and in the organization of systematic benevolence has urged regular contributions for Foreign Missions. A full report of all that has been done for this object will likewise be in readiness for the minutes.

W. T. WALTERS, Cor. Sec.

After remarks by brethren Winston, Turner, Walters and Pritchard, the report was, on motion of Bro. Biddle, laid on the table to give way for the special order made on yesterday.

In accordance with that order, Dr. Williams, of the Theological Seminary, of Greenville, S. C., proceeded to make an interesting and instructive address in regard to that Institution. Brethren Hiden, Marsh, and Pritchard followed, and a collection was taken up for the beneficiaries there, amounting to $66.50 in cash, and $35.00 in pledges.

The discussion of the report on State Missions was resumed, brethren Pritchard, Avera, Jordan and Luke participating.

Pending the discussion the Convention adjourned. Prayer by Dr. Williams.

Afternoon Session.

Convention called to order by the President. Prayer by Elder R. H. Marsh.

The report on State Missions was again taken up, and remarks were submitted by brethren Thorne, Nelson, and J. B. Taylor.

Dr. Taylor made an interesting address, too, on that part of the Corresponding Secretary's report having reference to Foreign Missions. He was followed by brethren Hiden and Pritchard, the latter urging the claims of the *Home and Foreign Journal*.

The report was adopted.

The Convention adjourned, with prayer by Elder J. B. Taylor, D. D.

SATURDAY MORNING, November 9.

After the usual religious exercises, conducted according to appointment by Elder T. R. Owen, the Convention was called to order.

Dr. Wingate read the

REPORT ON PERIODICALS.

The *Biblical Recorder*, which has been for thirty-three years, the accredited organ of the Baptist denomination of this State, has now a larger number of subscribers than at any former period, and was never better adapted to the masses of our people, and to the wants of our denomination. This is due, principally, to the industry, and well directed efforts of its enterprising Editor, Bro. J. H. Mills, who has merited the thanks of the denomination, and should have the sympathy, the prayers, and hearty co-operation of his brethren in his arduous and important work, and we would earnestly recommend a general rally to the support of the *Recorder*.

Your Committee would also recommend to the generous patronage of our brethren the *Home and Foreign Journal*.

Respectfully submitted,

JOHN MITCHELL,
BENJAMIN OLIVER,
J. B BOONE.

After remarks by Elders Taylor, Hiden, Emerson, Jordan, McDiarmid, Wingate, Overby, Williams, Wheeler, and Cohen; and brethren Hughes, Avara, and Justice, the report was adopted.

Elder Pitman offered the following, which was adopted:

Resolved, That the Pastors, Missionaries, and Sunday School workers in North Carolina, and by the Convention assembled, recommend, for the good of Baptist influence and religious culture in general, to act as agents for the *Biblical Recorder*, *Home and Foreign Journal*, and the Sunday School papers of our denomination.

Elder R. H. Marsh read the

REPORT OF COMMITTEE ON MISSIONARY OPERATIONS.

Your Committee, having under consideration the subject of changes in our missionary operations, after much deliberation and consultation, are of opininion that no material change is demanded in the mode of operation. The plan adopted by the board, of reaching, not only the great mass of our people, but specially the pastors, by an agent, has resulted in much good in awakening deeper interest in Missions, and in perfecting plans of systematic beneficence. As to the salary of agents and other details of operation, we think it best that these matters be left, as heretofore, to the enlightened judgment and christian prudence of the Board.

The report was adopted, after a lengthy discussion, participated in by Elders Walters, Savage, Hiden, Williams, Jordan, Taylor, Thorne, Overby, Richardson, Pritchard, Purefoy, Marsh and Wingate.

Brother Clarke, from the Committee on the time and place of next meeting, reported in favor of meeting with the Church in Raleigh, on Wednesday before the second Sunday in November, 1870.

Adopted, unanimously.

On motion, the Convention adjourned. Prayer by Elder J. M. Beasley.

AFTERNOON SESSION.

Bro. T. M. Hughes offered the following resolutions, which were adopted:

Resolved, That it be the duty of the Secretary to superintend the printing of the minutes of this Convention, and distribute the same among the Churches.

Resolved, That the Secretary receive twenty-five dollars for his services.

Elder Cohen was invited to address the Convention in regard to the Domestic Mission Board.

Dr. Taylor followed with appropriate remarks giving some historical statements of the action of the Board.

Elder Cohen offered the following:

Resolved, That we urge pastors to commend the Marion Board of Missions to the liberal contributions of the Churches.

Adopted.

The report of the Board of Education was then taken up, and, after remarks by Elders Walters, Hiden, Taylor, and Williams, and brethren Biddle, and Avera, was adopted.

The following were adopted:

Resolved, That we return our heart-felt thanks to the brethren, and citizens of New Berne, for the cordial welcome and generous hospitality extended to the members of this Convention.

Resolved, That our thanks are also tendered to the various Railroads of the State for transportation at half the usual rates.

The Secretary read a letter from the New Berne Church, welcoming the Convention, reporting increase of membership,

and liberal contributions, and asking aid in procuring and sustaining a pastor. The letter was referred the Board of Missions.

The following was adopted:

Resolved, That the Board of Missions be requested to make immediate and special efforts for rendering needed assistance to the Churches at High Point, Thomasville, Plymouth, and Wilmington.

On motion of Elder Sanderlin, the Secretary was instructed to incorporate the amended Constitution and Rules of Order in the minutes.

Adjourned, with prayer by Elder T. R. Owen.

President Brooks took the chair. The consideration of the report of the Sunday School Asssociation was resumed, and the report was adopted.

On motion, the Secretary was instructed to write to the several Railroad and Steam-boat Companies in the State, at a proper time preceding the next session of this body, and ask the usual favor in the matter of transportation to be extended to delegates and visitors and publish the result of the correspondence.

On motion, the Convention adjourned, to meet in Raleigh, on Wednesday before the second Sunday in November, 1870.

W. T. BROOKS, President.

J. L. Carroll, Secretary.

REPORT ON STATE MISSIONS.

W. T. WALTERS IN ACCOUNT WITH THE BOARD OF STATE MISSIONS TO SUNDRY AMOUNTS RECEIVED FROM NOVEMBER, 1868, TO NOVEMBER, 1869.

Of Haywood's Church,	$ 6 00
Mrs. Sobble, (per Wm. Turner,)	2 00
Franklinton Church,	27 25
Dr. T. W. Young,	20 00
Bertie Union Meeting,	13 50
Salem Church,	5 00
Wm. Blacknell,	50
Miss Thompkins,	1 00
S. Seymour,	5 00
Pethany Church,	12 20

Raleigh Church, (old subscription),	106 50
" " (per Dr. Pritchard),	234 70
W. F. Stoner,	5 00
W. A. Blalock,	75
N. S. Barnes,	5 00
Harriet Jones,	2 00
Miss M. Terrell,	2 00
Mrs. Vail,	2 00
Stephen Strickland,	1 00
E. S Moore,	10 00
Mrs. Tatum,	5 00
Miss M. L. Cain,	1 00
B. S. Merrill,	1 00
G. W. Bait,	1 00
Mrs. Julia Mebane,	2 50
Hester's Church,	11 25
Deep Creek Church,	5 00
Brown's Church,	5 34
Rev. A. McDowell,	10 00
Rev. D. Horn,	5 00
Mrs. E. Cain,	2 00
Rev. S. May,	1 00
Joel Revis,	1 00
S. O. Tatum,	1 00
Mt. Vernon,	23 17
P. F. Pescud,	20 00
Antioch Church,	1 00
Sandy Cross,	19 34
Holly Grove,	16 00
Mar's Hill,	10 00
Colerain,	13 85
Pleasant Grove,	4 27
M. N. Wood,	2 00
Buck Horn Church,	6 00
Mt. Tabor,	15 50
Piny Grove,	7 00
Sandy Run,	10 00
Mt. Carmell,	8 70
Corinth,	5 00
R. Rountree,	2 50
Republican Church,	5 00
Robert's Chapel,	2 50
Collection at Chowan Association,	41 75
Bethel Church,	11 80

Hertford,	6 25
Miss Carrie Ashford,	3 00
" Sallie Williams,	1 00
Mrs. J. H. Stephens,	1 00
M. Cates,	1 00
Kellet,	1 00
S. Highsmith,	50
W. W. Vass,	36 48
Mrs. Bunch,	1 00
Holly Springs,	2 85
Rolesville,	2 37
Yadkin Association, (per W. Palmer),	5 00
Grassy Creek Church,	32 62
Mountain Creek Church,	15 00
Antioch Church,	1 00
Poplar Creek,	2 00
J. A. Stradley,	2 00
Beulah Association, (collection),	36 90
Finance Committee of Beulah Association,	66 77
P. Oliver, (collection),	23 45
One watch, (value),	17 90
J. H. Caudle, (collected),	2 20
A Friend	1 00
Rev. S. G. Mason,	5 00
F. P. Hobgood,	2 00
Sunday Collection at Beulah Association,	4 08
United Baptist Association,	41 50
Cub Creek Church,	5 10
Oak Forest,	2 10
New Hope, (Wilkes County),	4 00
Concord Church,	6 75
Flat River Association, (collection),	3 42
Bethel Church,	1 00
Oxford Church,	4 25
Flat Rock, (Ministers' and Deacons' Meeting),	4 82
P. H. Fontaine,	10 00
Mill Creek Chnrch,	10 00
Bertie Union Meeting,	65 40
R. S. Prichard	10 00
King's Mountain Association,	7 50
Council Wooten,	50 00
Wake Forest Church,	2 00
Raleigh Association, (collection),	21 65
Finance Committee, Raleigh Association, per B. W. Justice,	10 00

Raleigh Association, per B. W. Justice,	24 00
Central Association,	9 16
Treasurer Dunn,	12 00
Cedar Fork,	2 50
Rocky River Association,	120 00
Collection at Rocky River Association,	12 40
Forestville Church	25 00
" Ministers' and Deacons' Meeting,	3 83
Pamlico Association,	2 00
Currituck Union Meeting,	300 00
Cape Fear Association,	625 20
Yeoppim Union Meeting	35 78
Rev. R. R. Overby,	64 22
Mt. Zion Church,	5 00
J. M. C. Luke,	95 00
C. J. Nelson, (collection),	135 14
Wake Union Church,	8 00
New Hope Church,	8 50
New Berne Church,	15 00
A Friend,	1 00
John W. Harp,	3 00
Holloway's Church,	5 00
Bertie Union Meeting,	39 01
J. H. Lewellen, (collection,)	121 66
" "	47 70
Dr. Winchester	5 00
Pee Dee Association,	84 00
J. H. Freeman,	5 56
F. M. Jordan, (for Gaultney),	117 25
Mrs. Clark,	5 00
J. A. Stradley,	1 00
Antioch Church,	3 00
A. K. Royster,	5 00
Amis Chapel,	7 50
Sandy Creek Association, Collection	5 90
New Berne Convention, Collection	6 66
F. M. Jordan, Collection,	22 00
Balance due Corresponding Secretary,	26 54
	$3,287 54

CONTRA.

By balance due last settlement,	267 67
By Amount, J. H. Lewellen,	64 91
" "	47 70

"	"	56 75
"	Wells Briggs,.....	300 00
"	J. P. Lennon, J. H. Gore, D. B. Ayres and G. W. Hill,.....	625 00
"	Pinckney Oliver,...	48 45
"	W. B. Gaultney,.....	5 00
"	B. H. Carter,.....	55 00
"	E. C. Williams,.....	65 00
"	R. R. Overby,.....	100 00
"	C. J. Nelson,.....	136 14
"	D. J. Roberts,.....	65 40
"	"	37 01
"	M. W. Reid for G. W. Griffin,.....	20 00
"	J. H. Freeman,.....	50 00
"	Pinckney Oliver,.....	12 00
"	"	10 00
"	S. S Wallace, ...	28 00
"	J. M. C. Luke, ...	100 00
"	F. H. Jones	46 00
"	F. M. Jordan for E. Dodson.....	52 00
"	J H. Caudle,.....	35 10
"	W. S. McDiarmid for B. S. Covington, ...	54 00
"	W. S. McDiarmid for W. H. Jordan,	30 00
"	J. H. Freeman,.....	5 56
"	W. R. Gaultney,.....	30 00
"	"	117 25
"	"	40 00
"	"	10 00
"	Travelling Expenses, Postage and Stationery, ...	25 30
"	Salary, Corresponding Secretary...	749 00
		$3,287 24

I have carefully examined the above accounts, and find them properly vouched and otherwise correct.

WM. B. ROYALL, AUDITOR.

W. T. WALTERS, IN ACCOUNT WITH BOARD OF EDUCATION, TO SUNDRY AMOUNTS RECEIVED FROM NOVEMBER, 1868, TO NOVEMBER, 1869.

Of Rev. John Mitchell, (per Professor Brooks),	5 83
Rev. T. C. Bailey,	21 00
L. Simmons, (per Rev. J. Monroe),	10 00
Maple Spring, (per Dr. Royall),	5 00
J. D. Hutham. (for son),	2 00
Franklinton Church,	4 00
Bertie Union Meeting,	16 00
Mrs. S. M. Kelly,	2 00
W. H. Avera,	10 00
J Q. Williams,	1 00
E. D. Johnson,	25
A. B. Freeman,	1 00
D. J. Ellis,	50
A Friend,	25
M. W. Page,	1 00
J. H. Bryan,	50
D. C. Adams,	50
Allen Betts,	1 00
G. R. French, S.,	5 00
J. F. Maxwell,	25
Union Meeting, (Eastern Association),	33 40
Miss M. Swinson,	1 00
Hillsborough Church,	40 80
Wilmington Church,	36 00
W. T. Walters,	4 00
W. M. Wingate,	4 00
Albert Green,	3 00
J. Rountree,	2 00
Hertford Church,	7 00
Boykin's Chapel,	3 00
Mt. Holly, (New Hanover County,)	2 60
Summerfield Church,	16 50
Hester's Church,	10 00
Mrs. Council Wooten,	25 00
Collected by J. H. Rhodes,	2 70
Rev. C. W. Bessent,	10 00
295 lbs. Flour, per Rev. G. W. Purefoy,	17 70
Deep Creek Church,	5 90
Brown's Church,	2 83
Brassfield's Church,	68 02
Robert Trawick,	5 00
Corinth,	27 51
Rev. J. L. Stewart,	2 50
P. H. Fontaine,	5 00
Miles Whitehurst,	6 00
Buckhorn Church,	8 00
Mt. Tabor Church,	8 25

A Friend, per Dr. McDowell,	3 00
Sandy Run Church,	20 80
Dr. Moore,	5 00
Collection, Chowan Association,	66 30
Connaritsu,	10 00
Mrs. A. F. Early,	1 00
Ballard's Bridge,	11 00
Edenton,	21 35
Mt Vernon,	2 66
Wake Cross Roads Church,	14 00
Wake Forest Church,	67 75
James Poteat,	12 00
Prof. Royall,	37 00
Prof. W. B. Royall,	2 50
Perry's Chapel,	31 10
John Jordan,	5 00
Fayetteville Church, per Dr. McDaniel,	50 00
Amis Chapel,	5 75
Rolesville,	2 37
Mrs. Jennette,	2 00
Antioch Church, Robeson County,	6 40
Mt. Olivet Church,	4 50
Cross Roads, Columbus county,	6 60
Yoppim,	10 00
R. R. Felton,	10 00
D. V. Etheridge,	5 00
R. Griffin,	3 75
One barrel Flour, per Wilson Williams,	12 00
Jno. G. Williams,	25 00
E. Green,	1 80
R J. Dement,	90
Rev. J. S. Purefoy,	25 00
Haywood's Church,	3 25
Warrenton Church,	2 70
R. B. Browning,	5 00
J. L. Shaw,	10 00
Bethlehem, per John Mitchell,	25 00
Warrenton Church, per N. Mosely,	2 00
New Berne Church, per Z. Slade,	20 00
Shelby Church,	20 38
Double Spring Church,	5 50
Rutherfordton Church,	34 00
High Shoals,	2 17
Buffaloe Church,	2 25
J. L. Wescott,	1 00

Rev. J. C. Wilson, (collection,)	46 55
Churches of Beulah Association,	32 38
Rev. S. G. Mason,	2 50
F. P. Hobgood,	3 00
Collection, Beulah Association,	27 41
Collection, Broad River Association,	27 10
Samuel Wescott,	50
Grassy Creek Church,	7 62
Mountain Creek,	10 00
Concord,	12 45
Collection, Flat River Association,	3 41
Oxford Church,	15 25
Bethel,	90
Rev. W. A. Atkinson,	12 25
R. D. Simpson,	10 00
Pleasant Grove Church,	20 00
J. Mitchell, Jr.,	5 00
Miss Julia Moore,	5 00
85 lbs Hams, per John Watson,	21 25
Mrs. Julia Mebane,	3 00
King's Mountain Association,	57 35
One Barrel Fish, per John Wilson,	12 00
Two and a half bushels corn, per Craven Williams,	2 50
Raleigh Church,	75 25
Green River Association,	34 10
Mrs. H. Whittaker,	7 00
Pamlico Association,	2 00
Central Association,	34 16
Sandy Creek Association, per J. H. Mills,	27 20
Salem Association,	7 00
Eastern Association,	30 35
Raleigh Association,	32 30
Finance Committee, Raleigh Association,	27 00
S. H. Dunn, Treasurer Central Association,	12 00
Rocky River Association,	15 50
Cedar Creek Association,	16 25
J. W. Nixon,	5 00
Cape Fear Association,	36 35
Providence Church,	5 00
Collection, Ministers' and Deacons' Meeting, Forestville,	3 83
Galatia Church,	10 00
One Barrel Flour, per Capt. W. Williams,	10 00
Lewis Fork Association,	9 00
Hebron Church,	3 00

Howell, per Dr. Pritchard,	5 00
Dr. T. H. Pritchard,	10 00
Sandy Creek Association, per A. J. Emerson,	5 90
Collection at Convention, (New Berne),	13 50
Sunday Collection at Convention.	6 67
Hertford Church,	1 00
Murfreesboro',	15 00
Holly Grove,	5 00
New Hope,	8 50
	$1,871 65
Balance due W. T. Walters, Corresponding Secretary,	38 25
Amount,	$1,909 90

CONTRA.

By amount paid Prof. Brooks for Board of Beneficiaries,	$ 26 83
By amount paid Prof Brooks for Board of Beneficiaries,	10 00
By amount paid A D Green for Board of Beneficiaries,	5 00
By amount paid Joe Gill, (colored) washing account,	7 00
By amount paid Jack Thompson, washing account,	21 00
By amount paid John Hill, washing account,	7 00
By amount paid Wm. Dunn, washing account,	13 00
By amount paid Joe Gill, washing account,	39 00
By amount paid J A. Battle, for Board of Beneficiaries,	115 00
By amount paid J M. Brewer, for Board of Beneficiaries,	16 50
By amount paid W. T. Brooks, for Board of Beneficiaries,	17 70
By amount paid W. T. Brooks, for Board of Beneficiaries,	40 66
By amount paid W. T. Brooks, for Board of Beneficiaries,	45 00
By amount paid W. T. Brooks, for Board of Beneficiaries,	30 00
By amount paid J. A. Battle, for Board of Beneficiaries,	202 50
By amount paid W. T. Brooks, for Board of Beneficiaries,	25 00
By amount paid A. D Green, for Board of Beneficiaries,	135 00
By amount paid A. D. Green,	44 00
By amount paid Prof. Simmons, room-rent,	115 15
By amount paid A. F. Purefoy, commission on collection,	3 54
By amount paid J. L. Carroll expenses to Eastern Association,	7 20
By amount paid Prof Brooks, for Board of Beneficiaries,	51 75
By amount paid A. D. Green, for Board of Beneficiaries,	23 66
By amount paid J. M. Brewer, for Board of Beneficiaries,	43 50
By amount paid J. M. Brewer, for Board of Beneficiaries,	21 25
By amount paid J. A. Battle, for Board of Beneficiaries,	51 50
By amount paid J. M. Brewer, for Board of Beneficiaries,	31 90
By amount paid Prof. Brooks, for Board of Beneficiaries,	75 00
By amount paid J. A. Battle,	72 00
By amount paid W. T. Walters, Corresponding Secretary,	500 00

By amount paid for Travelling expenses and postage acc't,	36 33
By amount paid W. T. Brooks, for Board of Beneficiaries,	62 55
	$1895 52
By amount paid J. S. Purefoy order on J. A. Battle,	14 58
	$1909 90

W. T. WALTERS, Corresponding Secretary.

I have examined the above accounts and find them all properly vouched and otherwise correct.

WM. B. ROYALL, Auditor.

W. T. WALTERS, IN ACCOUNT WITH THE BOARD OF FOREIGN MISSIONS TO SUNDRY AMOUNTS RECEIVED FROM NOVEMBER 1868 TO NOVEMBER 1869.

Wake Forest Church,	7 34
W. R. Gaultney and wife,	4 00
Miss M. C. Terrell,	1 00
Children of W. T. Walters,	17
A Friend,	1 00
Brown's Church,	1 33
J. Terrell,	25
A Friend to Missions,	4 00
Antioch (J. A. Stradley),	5 00
Holly Grove,	14 50
Pleasant Grove,	4 25
Hertford Church,	5 00
Mrs. M. N. Wood,	1 00
Hertford Sunday School,	1 00
Mars' Hill Church,	7 70
Colerain Church,	13 80
Buckhorn Church,	6 00
Mt. Tabor Church,	9 00
Great Fork Church,	1 50
Sandy Run Church,	10 00
Corinth Church,	5 00
Cape Hearts Church,	7 30
Mt. Vernon Church,	3 66
Wake Forest Church,	4 15
Rolesville Church,	2 37
Collection at Wake Forrest College, (Commencement),	8 05
Mountain Creek Church,	10 00
W. T. Walters,	25 00
Mrs. Wingate, (specie) 1 75, value,	2 25
Beulah Association,	25 63
Muddy Creek Church,	95
A Friend,	25
A Friend,	50
Colored People (Beulah Association),	1 30
Sunday Collection, Beulah Association,	4 06
United Baptist Association,	22 03
Clerk United Baptist Association,	10 04
Grassy Creek Church,	7 61
Concord Church,	5 80
Flat River Association,	3 42
Oxford Church,	5 25
Oxford Sunday School,	10 00
Bethel Church,	1 00
Flat Rock (Ministers' and Deacons' Meeting),	4 81
Brown's Church,	1 50
R. S. Prichard,	5 00
Rutherfordton Church,	10 00
Rev. J. C. Grayson,	5 00
Green River Association,	12 90

Pamlico Association,	2 00
Salem Association,	5 00
A Betts,	1 00
Cedar Fork,	3 00
Sandy Creek Association,	31 17
Raleigh Association, (Finance Committee,)	10 00
Raleigh Association, B. W. Justice,	5 00
Central Association,	9 17
Solomon Pace,	1 00
Collection at Forestville,	3 84
Bethlehem Church,	10 75
Holly Grove,	5 00
New Hope,	12 75
New Berne,	20 00
Buck Horn,	8 00
Great Fork,	2 50
Mt. Tabor,	5 00
Pee Dee Association,	25 00
Collection at Convention,	6 66
Mrs. Julia Mebane,	10 00
S. H. Dunn, Treasurer,	17 00
J. B. Taylor,	653 43
Mrs. W. T. Walters,	1 00
W. T. Walters for Mrs. B. B. Walters,	5 00
Total Amount,	$1,154 99

CONTRA.

By Travelling expenses,	$ 15 70	
By Salary, Corresponding Secretary,	250 99	
Paid Dr J. B. Taylor, Corresponding Secretary,	811 94	
By Balance due,	76 36	
Total Amount,	$1,154 99	

I have carefully examined the above accounts, and find them properly vouched and otherwise correct.

WM. B. ROYALL, AUDITOR.

The Corresponding Secretary is responsible for all mistakes, and begs to be reminded of them if any have occurred.

TREASURER'S REPORT, 1869

DEBITS.	State Mis'ions	Foreign Missio's	Education.	Total.
Received of Wake Forest Chur h,		23 07		23 07
" " Wake Union Church.		8 85		8 85
" " Cedar Creek Assoc ation,		25 50		25 50
" " A. V Purefoy,		2 00		2 00
" " Corinth Church,		2 00		2 00
" Tar River Association,	18 13	8 53	13 34	40 00
" " " " for M T Yates		16 00		16 00
" " Fayetteville Church,	3 33	3 34	3 33	10 00
" " " Sunday School,			10 00	10 00
" " A lot of socks,			3 75	3 75
" " Cor. Secretary's Report,	3287 24	1154 99	1909 90	6352 13
	3308 70	1244 28	1940 32	6493 30
CREDITS.				
Paid J. B Taylor, Cor. Sec F. M. B.		45 45		45 45
" J. D. Hufham former Secretary,	12 50	15 00	12 50	40 00
" J. L. Carrol Secretary 1869,	8 96	10 04	6 00	25 00
" Printing Minutes 1869,		18 80	11 92	30 72
Disbursed by Corresponding Secretary	3287 24	1154 99	1909 90	6352 13
	$3308 70	1244 28	1940 32	6493 30

JAMES PUREFOY, TREASURER.

I have examined the above account and find it correct.

WM. B. BOYALL, Auditor.